

City of Sand Point Council Meeting



Workshop: Tuesday, December 8, 2015 – 2:00 p.m.

Meeting: Tuesday, December 8, 2015 – 7:00 p.m.

CALL TO ORDER

ROLL CALL

CITY OF SAND POINT

(packet will be available on website December 4
2015 www.sandpointak.com)



MAYOR

Mayor Glen Gardner Jr. - Office Exp. 2017

COUNCIL MEMBERS

Danny Cumberlidge	Seat A - Exp. 2016
Allan Starnes	Seat B - Exp. 2017
Shirley Brown	Seat C - Exp. 2016
Jack Foster Jr.	Seat D - Exp. 2017
Marita Gundersen	Seat E - Exp. 2015
Rayette McGlashan	Seat F - Exp. 2015

SAND POINT CITY COUNCIL MEETING AGENDA CITY CHAMBERS

Regular Meeting

Tuesday, December 8, 2015 7:00 pm

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

CONSENT AGENDA:

1. Minutes: Minutes of Regular Meeting on October 13, 2015

REPORTS:

1. Finance Officer
2. Administrator
3. DPS Director
4. Fire Chief
5. Public Works Director
6. Harbor Master
7. Student Representative

HEARINGS, ORDINANCES AND RESOLUTIONS:

OLD BUSINESS:

1. ATV Ordinance Discussion

NEW BUSINESS

1. KSDP Donation Request
2. Requirements Airport for Certification: *DOT & PenAir invited*
3. Contract for Lobbying Services

PUBLIC COMMENTS

COUNCIL COMMENTS

ADJOURNMENT

THERE IS A WORKSHOP FOR THIS MEETING AT 2 P.M. – SAME DAY IN CITY CHAMBERS

POSTED 12/02/15

CONSENT AGENDA

Will be available at meeting.

REPORTS

FINANCE OFFICER

Report will be available at meeting.

TO: Mayor Gardner
City Council Members

FROM: Andy Varner
City Administrator

DATE: December 3, 2015

SUBJ: Monthly Report for December 2015

Here are a few issues we've been working on since the last report:

DOCK REPLACEMENT

- PND was awarded the design contract for the new dock replacement and work has started. They have a tight timeline to get the design, environmental, and permitting done in time for construction bidding next September.

MARIJUANA

- The Marijuana Control Board must begin accepting applications by February 24, 2016 and issue the first licenses in May for registered commercialized marijuana facilities. Based on all the regulatory hurdles and issues related to legally transporting the product for manufacture, testing, and retail, it doesn't seem feasible that a "legal" business could survive in Sand Point, or even Unalaska, Dillingham, or Bethel. Any business located off the road system would have a hard time falling within the law given that air and water transporters are operating illegally if marijuana is on board. Current regulations want to track the product from "seed to sale." Unalaska is considering "opting out" of marijuana manufacture and sales, and I'll be keeping track if other rural communities do so as well. Retail licenses presumably will be the last licenses granted, after cultivation, manufacturing, and testing. The license fees are currently at \$5000 annually and \$1000 upon registration so a serious business person will need to know what is feasible in rural Alaska before paying those fees. The Board is considering a "mom and pop" provision for small operations, I believe.

PACIFIC MARINE EXPO

- I attended the "Boat Show" with Mayor Gardner, Council Member Cumberlidge, and several Borough representatives. It was a well-attended event and gave us the opportunity to discuss some of the fisheries issues noted below, meet with processors, and network with Fish & Game, North Pacific Fishery Management Council, legislators, and more.

FISHERIES

- The City sent a letter to the NPFMC supporting the nomination of Beth Stewart to the Advisory Panel (see FYI).
- I am considering partnering with Adak and Unalaska on seeking municipal taxation from the tramper that sits in Humboldt Harbor for many months of the year. To my knowledge Sand Point has never received fish tax dollars from the vessel and has been trying to for years. The same company sits in front of Adak and Unalaska, and we all have the same legal representation, so a letter is being drafted to send to Fishermen's Finest.
- I attended parts of the Alaska Peninsula Board of Fish meetings in Anchorage last week. Pacific Cod was the agenda item this time around, and the Peninsula Finfish meeting will take place next February.

PERSONNEL

- We hired a new W/S Operator, Logan Grothe, and he started at the end of November. He has Level I certifications.

RED DOME QUARRY/THE ALEUT CORP.

- The Aleut Corp discussed the City interest in buying the quarry at their December 4 board meeting.

KELLY AVE OUTFALL LINE

- ANTHC will finish up the design plans of the Kelly Avenue outfall replacement in January, and they plan to install it in summer/early fall of next year.

CAPITAL PROJECT REQUESTS

- Although the Legislature's capital budget will likely be close to zero next year, I still entered a few projects into their database for funding consideration. Those include finishing the inner float system at the new harbor and a couple water/sewer improvement projects. There is a rumor that a bond package is being considered by the Governor's office and Legislature at this time.



JOHN H. LUCKING, JR
CHIEF OF POLICE

SAND POINT DEPARTMENT of PUBLIC SAFETY

Post Office Box 423
Sand Point, Alaska 99661
EMAIL: sppd@arctic.net



TEL: (907)383-3700
FAX:(907)383-5496

MEMORANDUM

To: Honorable Glen Gardner, Mayor, City of Sand Point
Mr. Andy Varner, City Administrator, City of Sand Point
Mr. Danny Cumberlandidge, City Councilperson, City of Sand Point
Mr. Allan Starnes, City Councilperson, City of Sand Point
Ms. Shirley Brown, City Councilperson, City of Sand Point
Mr. Jack Foster Jr, City Councilperson, City of Sand Point
Ms. Marita Gundersen, City Councilperson, City of Sand Point
Mr. Emil Mobeck, City Councilperson, City of Sand Point

From: John H. Lucking, Jr., Public Safety Manager

Date: December 4th, 2015

Ref: Department of Public Safety's Monthly Report for November 2015

Police Department

Public Safety Manager

- John H. Lucking, Jr.

Police Officers

- Eric Tupper, Police Officer
- Efen Thao, Police Officer
- Michael Chiesa, Police Officer II

Administrative Assistant

- Denise Mobeck/Day Dispatcher

Dispatchers

- Alfred 'Jesse' Pesterkoff, 911 Dispatcher.
- Christine Nielsen, 911 Dispatcher.

Police Division Activity

NOVEMBER 2015:

5 cases were generated

- 1 Misconduct Involving Controlled Substances (MICS) investigation
- 1 Arrest Warrant
- 1 DWOL
- 1 Protection order
- 1 Criminal Mischief, Misconduct Involving Weapons (MIW)

There were 2 persons jailed

- 1 arrest warrant
- 1 criminal mischief, MIW

There were 30 calls to 911

- 8 Medic On Call (MOC)
- 2 officer assistance requests
- 2 noise complaints
- 12 hang up or mis-dials
- 3 drunken disturbances
- 1 harassment complaint
- 1 firearm noise report
- 1 injured dog

Officer Calls for Service

- 1 civil standby request

Other Police Officer Activity

- assistance with a missing person
- civil papers served
- 3 bar check requests from establishments (Aside from regular walk throughs)
- prisoner transports to clinic

2 traffic stops

- 1 Driving With License Revoked (DWLR)
- 1 warning equipment violation

EMS Division

Chief of EMS Division:

- Denise Mobeck, EMS Coordinator

EMS Activity:

- Rescue1 transported 1 patients to airport
- Rescue1 transported 1 patient to medivac for life-jet flight

Fire Division

Chief of Fire Division:

- Vacant, administrative duties being fulfilled by DPS Director and supported by DPS and DPW staff.

Activity:

- Recruitment efforts continue as the department seeks to fill the vacant fire chief position.
- All monthly incident reports were filed with the State Fire Marshal's Office meeting obligations and maintaining agency certification.

PUBLIC WORKS DIRECTOR

Sand Point Boat Harbor report 12/03/15

Serviced equipment.

Oiling new hoist chains on big boat lift on a very regular basis.

Hauled used oil to city shop.

Repaired sidewalls on flatbed truck.

Hauled and stored 6 boats in November, 1 this month, total boats on pad, 89.

Ordered lumber for bilge blocks, some of what we have is getting old and run down.

That's all I have to report.

Richard Kochuten Sr.
Harbor Master

**STUDENT
REPRESENTATIVE**

HEARINGS, ORDINANCES AND RESOLUTIONS

None at this time.

OLD BUSINESS

Memo

To: Mayor Gardner
From: Andy Varner, Administrator
cc: City Council
Date: December 1, 2015
Re: ATV Code of Ordinances

Earlier this summer the Council had some brief discussion about re-examining the City's ATV and off-road vehicle code sections to make sure they still make sense today. The original code for this section was passed 15 years ago and some attitudes and even laws may have changed in the community regarding ATV use.

Councilmember Starnes first brought up the ATV code issues, and he summarized his main items for consideration as such:

- 1) Adult passengers required to wear a helmet.
-I would like to simplify our code to say anyone on an ATV under 18 must wear a helmet. This is in line with Alaska requirements.
- 2) Lack of provision to allow minors to ride out and back into town with their parents or guardian.
-I would like to add to our code a line that would make it legal for an adult to accompany the minor. Maybe something like "a minor may follow a parent or guardian through town". Having spent the last 14 years teaching a generation of boys to ride safely I'm convinced it's important that they follow a responsible leader. The early part of the training began while they sat in front of us on the seat and began controlling the ATV. Obviously they were in direct supervision of an adult rider sitting behind them. Maybe this doesn't need to be addressed and how, I'm not sure. Public Safety Manager Lucking might be able to elaborate or have an opinion.
- 3) *I question why we have code that states registration and permit fees is required for all vehicles yet don't enforce it or have a method to register them.*

4) UTV's are not included in our current code, and while they are very close to an automobile and we have language that requires passengers in the bed of trucks to sit on the lowest part of the bed, there is nothing related to UTV's.

-I think it would be good to state that passengers must be on an attached seat intended for a person to ride on; no passengers are allowed in the bed of a UTV. I'm sure Mr Lucking would agree with this. I'm not looking to include helmets since the UTV is so similar to a car.

The following text is a portion from our Code of Ordinances. Based on his above comments Mr. Starnes supplied a few recommendations for the Council to consider. He highlighted the sections for discussion, struck some language that seems unnecessary or inconsistent, and underlined the text he added. I expanded the definition a bit to be more in line with other Alaska communities.

§ 12.30.030. DEFINITIONS.

Definitions. Unless the context clearly indicates a different meaning was intended, the following words and phrases used in this chapter shall have the meanings set out in this section.

ALL-TERRAIN VEHICLE. Includes off highway vehicles, snowmobiles, and motor vehicles commonly known as "three wheelers", "four wheelers". "ATV" means motorized all-terrain vehicles primarily designed for off-road use. The term ATV includes "four wheelers," golf carts, tractors, six- and eight-wheeled vehicles such as an ARGO, UTV (side-by-side), a Max, and six-wheeled vehicles that are configured the same as a "four wheeler," and "three wheelers."

HIGHWAY. The entire width between the boundary lines of every way that is publicly maintained when a part of it is open to the public for vehicular travel, including, but not limited to, all city streets and alleys, but not including vehicular ways or areas.

MOTOR VEHICLE. A vehicle which is self-propelled except a vehicle moved by human or animal power.

MOTORCYCLE. A vehicle having a seat or saddle for the use of the rider and designed to travel on not more than three wheels in contact with the ground. The term does not include a tractor.

MOTOR-DRIVEN CYCLE. A motorcycle, motor scooter, motorized bicycle or similar conveyance with a motor attached and having an engine with 50 or less cubic centimeters of displacement.

OFF-HIGHWAY VEHICLE. A motor vehicle designed or adapted for cross-country operation over unimproved terrain, ice or snow and which has been declared by its owner at the time of registration and determined by the Alaska Department of Public Safety to be unsuitable for general highway use, although the vehicle may make incidental use of a highway as provided by Alaska Uniform Vehicle Code or this chapter; it includes snowmobiles but does not include implements of husbandry and special mobile equipment.

SNOWMOBILE. A motor vehicle designed to travel over ice or snow, and supported in part by skis, belts, cleats or low-pressure tires.

VEHICULAR WAY OR AREA. A way, path or area, other than a highway or private property, which is designated by official traffic control devices or customary usage and which is open to the public for purposes of pedestrian or vehicular travel, and which way or area may be restricted in use to pedestrians, bicycles or other specific types of vehicles as determined by the city or other governmental agency having jurisdiction over the way, path or area.

(Am. Ord. 00-05, passed 10-10-00)

§ 12.30.040. VEHICLE REGISTRATION REQUIRED.

All motor vehicles making any use of a highway, vehicular way or area or other public property within the city must be registered with the city.

Penalty, see § [12.30.210](#)

§ 12.30.050. PERMIT FEES.

The fee for vehicle registration is \$3 for each vehicle.

Penalty, see § [12.30.210](#)

§ 12.30.062. OPERATION OF ALL-TERRAIN VEHICLES ON HIGHWAYS.

(a) An all-terrain vehicle may be driven on a roadway or shoulder of a highway only under the following circumstances:

(1) When crossing a highway as provided in division (b) of this section, or when traversing a bridge or culvert on a highway, but then only by driving at the extreme right-hand edge of the bridge or culvert and only when the traverse can be completed with safety and without interfering with other traffic on the highway;

(2) When use of the highway by other motor vehicles is impossible because of snow or ice accumulation or other natural conditions or when the highway is posted or otherwise designated by the city as being open to travel by all-terrain vehicles; or

(3) When driven on the right-of-way of a highway which is not a controlled-access highway, outside the roadway or shoulder, and no closer than three feet from the nearest edge of the roadway; night driving may be only on the right-hand side of the highway and in the same direction as the highway motor vehicle traffic in the nearest lane of the roadway; no person may drive an all-terrain vehicle within the area dividing the roadways of a divided highway except to cross the highway as provided in division (b) of this section.

(b) An all-terrain vehicle may make a direct crossing of a highway if:

(1) The crossing is made approximately at a right angle to the highway and at a location where visibility along the highway in both directions is clear for a sufficient distance to assure safety, and the crossing can be completed safely and without interfering with other traffic on the highway; and

(2) The vehicle is brought to a complete stop before crossing the shoulder or highway, and the driver yields the right-of-way to all traffic on the highway.

(c) No all-terrain vehicle may cross or travel on a sidewalk a location intended for pedestrian or other non-motorized traffic, an alley, or a vehicular way or area which is not open to all-terrain vehicle operation except as provided in division (b) of this section or as otherwise specifically authorized under this chapter.

~~(d) When an all-terrain vehicle is driven on a roadway pursuant to division (a)(1), (2) or (3), no person other than the operator may be on the vehicle.~~

(e) Notwithstanding divisions (a) through (d) of this section, an all-terrain vehicle may be driven on the public roadways and streets of the city, but only in accordance with §§ [12.30.063](#) through [12.30.068](#). (Am. Ord. 00-05, passed 10-10-00)

§ 12.30.063. REGULATIONS CONCERNING OPERATION OF ALL-TERRAIN VEHICLES UPON THE PUBLIC STREETS AND ROADWAYS OF THE CITY OF SAND POINT.

All-terrain vehicles may operate on the public streets and roadways of the City of Sand Point, subject to the following conditions:

(a) *License*. The person operating the all-terrain vehicle must be a duly licensed driver in the State of Alaska and at least 16 years of age, except that persons who are 14 years of age before the effective date of this section or any rider under the direct supervision of a licensed parent or guardian, shall be

authorized to operate all-terrain vehicles within the City of Sand Point, provided said persons are duly licensed with a State of Alaska drivers instruction permit.

(b) *Safety Equipment.* The all-terrain vehicle must be equipped with the appropriate safety equipment, including headlights, taillights, mufflers, fenders, and brakes all in operating order and which meet or exceed state or local regulations. Headlights must be illuminated between one-half hour after sunset and one-half hour before sunrise, and at any other time when, because of insufficient light or other atmospheric conditions, persons or vehicles on the highway are not clearly discernable at a distance of 1,000 feet.

(c) *Protective Equipment.* An operator under the age of 18 **and any passenger** must wear protective headgear and an eye-protective device that meet the requirements of 13 AAC 04.350.

(d) *Traffic Laws.* The operator of an all-terrain vehicle must observe all state and city traffic laws and codes which pertain to the operation of motor vehicles upon a highway.

(e) *Hours of Operation.*

(1) All-terrain vehicles shall be permitted to operate on the public streets and roadways of the City of Sand Point only during the following times: All-terrain vehicles may be operated on public streets and roadways by persons 14 to 17 years of age from 6:00 a.m. to 10:00 p.m. Sunday through Thursday, and 6:00 a.m. to 12:00 a.m. Friday and Saturday.

~~(2) Operation of all terrain vehicles at all other times is prohibited except in an emergency or when other circumstances exist which justify an exception because operation of the all terrain vehicle was necessary or unavoidable. Exceptions are limited to non-recreational use of all-terrain vehicles.~~

(Ord. 00-05, passed 10-10-00)

§ 12.30.067. CITATION FOR DEFECTIVE EQUIPMENT.

(a) A police officer may issue a citation to the operator **or owner** of an all-terrain vehicle, which is not in safe mechanical condition or properly equipped as required by Title 28 of the Alaska Statutes, Title 13 of the Alaska Administrative Code, or the safety provisions of this chapter. A citation issued under this section shall specify the repair or adjustment to be made.

(b) An operator or owner cited under this section shall within a time specified by the inspecting officer appear at the offices of the Sand Point Police Department and present acceptable evidence of having made the repairs or adjustment or present the vehicle for re-inspection. If the defective part or item is at that time determined to be in good repair, and the vehicle otherwise meets the requirements of Title 28 of the Alaska Statutes, Title 13 of the Alaska Administrative Code and the safety provisions of this chapter, the inspecting officer shall void the citation. Failure to present evidence of repair or adjustment or to present the vehicle for re-inspection within the time specified shall result in the revocation of registration.

(Ord. 00-05, passed 10-10-00)

§ 12.30.068. RIDING ON ALL-TERRAIN VEHICLES.

A person driving an all-terrain vehicle may ride only on a permanent seat attached to the vehicle. No person driving an all-terrain vehicle may carry another person, nor may another person ride on an all-terrain vehicle, unless the vehicle has a permanent seat designed to carry more than one person and is firmly attached to the vehicle. No passenger may ride in a position that will interfere with the driving or control of an all-terrain vehicle or the view of the driver.

(Ord. 00-05, passed 10-10-00)

NEW BUSINESS



Aleutian Peninsula Broadcasting

Post Office Box 328
Sand Point, Alaska 99661
www.KSDPradio.com

December 2, 2015

Sand Point City Council
PO Box 249
Sand Point, AK 99661

Dear City Council,

I want to thank you so much for the time and effort each of you puts into our making our community the place it is today. In appreciation of your time I will keep this letter short and sweet. Over the past several decades KSDP has worked hard to be a link for our community to the rest of the world. We are the only local media network and strive to provide specific programming that cannot be found anywhere else, such as local sports events, fish reports and updates on all the seasons and important news of a regional flavor.

One defining features of being a Public Radio station is our need for local support. We would like to ask the City to help support these local programs, along with the State and National news and musical entertainment we are known for. We know that with the current fiscal state in Alaska money is tight from all quarters but it is projected that in the next several years Public Broadcasting could lose up anywhere from 75-100% of its State funding. This makes local funding more important than ever before.

We are hoping that the City of Sand Point can assist with \$1000 in support for our community media. The City has always been very supportive in the past and we appreciate this partnership. We hope this holiday season finds you and yours well and again thank you so much for your consideration.

Sincerely,

Austin Roof
General Manager
KSDP

...connecting Alaska...

Memo

To: Mayor Gardner
From: Andy Varner, Administrator
cc: City Council
Date: December 3, 2015
Re: Airport Certification

At our last meeting in October we briefly discussed airport certification. Pen Air has expressed they want to put one of their new Saab 2000 aircraft into service to Sand Point; they are currently testing the new aircraft on their Unalaska flight. This larger aircraft (50 - 58 seats) would require that the Sand Point airport be certified under FAA Regulations, a status the airport attained in the past. One of the most notable requirements of that certification is to provide Aircraft Rescue Fire Fighting (ARFF) service. One properly trained and equipped fire fighter needs to be on standby at the airport, with one ARFF truck, for each flight arrival and departure. The State-owned airport may need significant work to bring it up to Part 139 standards, including improved fencing and gates, signs, markings, and perhaps lighting. While the new aircraft would be bigger, faster and nice for Sand Point residents and businesses, the City could potentially take on more responsibility at a time when the State of Alaska is experiencing significant budget shortfalls.

DOT and PenAir representatives will be present for this month's meeting to discuss their plans and the requirements for certification, and any added expectations and responsibilities for the City.

Memo

To: Mayor Gardner
From: Andy Varner, Administrator
cc: City Council
Date: December 3, 2015
Re: Lobbyist Contract

The City Council passed the FY16 budget without lobbyist Mark Hickey's contract fees included. The City has been paying him \$18,000/year for the last several years and with the State capital budget about to shrink substantially, we thought it would be prudent to eliminate that budget item.

However, Mayor Gardner and I recently discussed the need for lobbying services this year based on several factors, including:

- The likelihood of a General Obligation bond package statewide
- Keeping the funding for the dock project moving along (no sure thing), and possibly even finding more (something Mark did with the Chignik dock project)
- Finding Federal or agency money to finally complete the new harbor floats, a push the City needs to make
- Other assistance with government relations, such as the Dept. of Labor electrical issues with the pedestals in the harbor.

I went back to Mark to see if he's open to a negotiated reduced rate during these cash strapped times. He agreed to \$10,000 for calendar year 2016, 12 months of service. I anticipate this is a one-time offer on his part.

We have \$35,000 under the FY16 contractual services budget, with about \$25,000 going towards audit prep, sales tax audit and financial accounting assistance. So we would have about \$10,000 remaining in the administrative contractual budget category for this fiscal year.

**CONTRACT AGREEMENT #SP-010
BETWEEN CITY OF SAND POINT
AND HICKEY & ASSOCIATES**

This is a contract for professional lobbying services between Hickey & Associates, hereinafter "Contractor", and the City of Sand Point, hereinafter "Client".


Terms and Conditions

1. The Contractor will provide general lobbying services as requested for the Client. One of the principal tasks is to help secure funding for transportation and infrastructure projects in Sand Point. The Contractor will perform other lobbying services as directed by the Client's contact person. Mr. Andy Varner, City Manager, or his designee, will serve as the Client's contact person.
2. The Contractor will provide a written monthly status report during session. Other written reports will be provided as needed.
3. The Contractor will be paid a fixed fee of \$10,000 for these services. Monthly payments of \$2,000 each will be provided on or about the first day of each of the first four months during calendar year 2016. The final payment of \$2,000 will be made on or about July 1, 2016
4. The term of this contract commences on January 1, 2016 and terminates on December 31, 2016. The contract is subject to renewal by agreement of both parties.
5. The Contractor will cover all normal office overhead expenses. The Client will reimburse the Contractor for the 2016 \$250 APOC registration fee. The Contractor will be reimbursed for any extraordinary out-of-pocket expenses through the duration of this contract. Extraordinary out-of-pocket expenses are defined as all direct travel, hotel and meal expenses for any requested trip. All extraordinary expenses must have the prior approval of the Client's contact person.

This agreement constitutes the full agreement between the parties.

City of Sand Point

Date



Hickey & Associates

November 27, 2015
Date

PUBLIC COMMENTS

COUNCIL COMMENTS

ADJOURNMENT

FYI



P.O. Box 196613 • Anchorage, Alaska 99519 • www.alaskausa.org

STATEMENT OF ACCOUNT

ACCOUNT 1957756
 STATEMENT PERIOD
 FROM 11-01-15
 THROUGH 11-30-15
 PAGE 1

CITY OF SAND POINT, ALASKA
 PO BOX 249
 SAND POINT AK 99661-0249

You could win one million reward points

Alaska USA's Million Points Mania is back!
 Entering is easy - every time you use your Alaska USA Platinum Credit Card
 now through December, you're entered to win.
 Don't have the card? Apply online or at any branch.

No purchase necessary. Void where prohibited. Details at alaskausa.org.

ACCOUNT SUMMARY

SHARE ACCOUNTS		DIVIDENDS YEAR-TO-DATE	WITHHOLDING YEAR-TO-DATE	PREVIOUS BALANCE	NEW BALANCE
10	SHARE SAV	0.00	0.00	0.00	0.00
80	CERTIFICATE	849.91	0.00	200,702.27	200,849.91
81	CERTIFICATE	201.11	0.00	200,053.95	200,201.11
TOTAL SHARE ACCOUNTS					401,051.02

SHARE SAV - 10

Effective	Posted	TRANSACTION DESCRIPTION	AMOUNT	BALANCE	EXPANDED TRANSACTION DESCRIPTION
		PREVIOUS BALANCE		0.00	
		NEW BALANCE		0.00	
		DIVIDEND YEAR TO DATE	0.00		

CERTIFICATE - 80 (MATURITY DATE 12-11-2016) DIV RATE 0.895%

Effective	Posted	TRANSACTION DESCRIPTION	AMOUNT	BALANCE	EXPANDED TRANSACTION DESCRIPTION
		PREVIOUS BALANCE		200702.27	
11-30	11-30	DEPOSIT DIVIDEND 0.895%	147.64	200849.91	ANNUAL PERCENTAGE YIELD EARNED 0.90% FROM 11/01/15 THROUGH 11/30/15 BASED ON AVERAGE DAILY BALANCE OF 200,702.27
		NEW BALANCE		200849.91	
		DIVIDEND YEAR TO DATE	849.91		

CERTIFICATE - 81 (MATURITY DATE 04-21-2017) DIV RATE 0.895%

Effective	Posted	TRANSACTION DESCRIPTION	AMOUNT	BALANCE	EXPANDED TRANSACTION DESCRIPTION
		PREVIOUS BALANCE		200053.95	
11-30	11-30	DEPOSIT DIVIDEND 0.895%	147.16	200201.11	ANNUAL PERCENTAGE YIELD EARNED 0.90% FROM 11/01/15 THROUGH 11/30/15 BASED ON AVERAGE DAILY BALANCE OF 200,053.95
		NEW BALANCE		200201.11	
		DIVIDEND YEAR TO DATE	201.11		

END OF STATEMENT



November 25, 2015

Dan Hull, Chairman
North Pacific Fishery Management Council
605 West 4th Avenue, Suite 306
Anchorage, Alaska 99501

RE: Nomination for the Advisory Panel

Dear Chairman Hull:

The City of Sand Point wishes to endorse the nomination of Beth Stewart to the Council's Advisory Panel.

One of the City's primary sources of revenue is derived from raw fish taxes. This year pollock will account for a good chunk of that revenue. Our residents benefit directly from the cod and pollock fisheries as the owners, operators and crew on the vessels that harvest these valuable resources.

We are proud to be the homeport to the local fleet and to vessels based in our harbor, and we strive to provide professional services and be a good partner for the industry. Having that fleet located in our community is important to the city both financially and socially. The trawl fishery, in particular, provides revenues that help sustain local families. This means that our population remains stable, our school is full of children, and folks are spending money in town which helps our local businesses and our tax base.

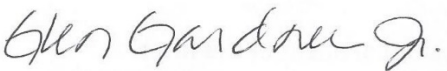
We are familiar with Beth Stewart through her work with the Aleutians East Borough and through her current job with the local trawl association. We think her experience with the State of Alaska's Commercial Fisheries Entry Commission and the Alaska Boards of Fisheries and Game, plus her prior appointments to your own Advisory Committee, make her an excellent candidate to fill a current slot on the AP.

The Aleutians East Borough is already represented on your AP, but we believe Beth's involvement could help crystalize the importance of the local fleet as the Committee and Council weigh this important issue which could have significant impacts on Sand Point. The City believes that it is imperative for the fleet to play a crucial role in helping shape the regulations that will provide a way to manage salmon and halibut bycatch and maintain profitable small boat trawl vessels.

We want to keep the local fleet healthy. It is not enough to receive revenue from fish landings. We need local families to be able to continue living in Sand Point, buying homes, investing in our community. Our young people know that fishing is their future. The ability to work on a local vessel and eventually buy a boat of their own is what provides community stability. Our hope is that Beth can help provide that clarity on the Advisory Panel.

Thank you for considering our request.

Sincerely,

A handwritten signature in cursive script that reads "Glen Gardner Jr." The signature is written in black ink on a white background.

Glen Gardner, Jr.
Mayor , City of Sand Point