

City of Sand Point



ORDINANCE 2019-03

AN ORDINANCE AMENDING CHAPTER 10 OF THE SAND POINT MUNICIPAL CODE TO INCREASE THE MONTHLY FEES FOR ALL RATE CLASSES OF WATER, WASTEWATER AND SOLID WASTE

WHEREAS, the City of Sand Point recognizes the need to provide quality water, wastewater and solid waste services to residents and business; and,

WHEREAS, the costs of operations require periodic evaluation of rates to ensure a sustainable service; and,

WHEREAS, the City Council has reviewed the rates and determined that a one-time, 10% increase for all rate classes will provide for continued operations;

WHEREAS, Chapter 10 is amended to read the following;

NOW BE IT ORDAINED BY THE CITY COUNCIL OF SAND POINT, ALASKA:

Section 1. This is a code ordinance.

Section 2. This ordinance is effective July 1, 2019.

Section 3. Amendment of Chapter 10.10.240. Chapter 10.10.240 of the Sand Point Municipal Code is hereby amended to read as follows [new language is underlined, deletions are in brackets]:

§ 8.10.070. METHODS OF DISPOSAL.

(a) Each person who is furnished with water and/or sewer service shall pay for the same at the following rates per month:

Service Connect and/or Reconnect Fee \$200

Water Rate Domestic Flat Rate

Introduction and 1st Reading April 9, 2019
2nd Reading and Adoption May 14, 2019

Single Family dwelling	[\$30]	<u>\$33</u>
Apartments - per unit	[\$30]	<u>\$33</u>

Commercial Flat Rate

Restaurant	[\$60]	<u>\$66</u>
Bar	[\$60]	<u>\$66</u>
Club with restaurant and bar	[\$74]	<u>\$81.40</u>
Garage	[\$40]	<u>\$44</u>
Hotel-Motel-B&B - per unit	[\$15]	<u>\$16.50</u>
Store	[\$60]	<u>\$66</u>
School	[\$488]	<u>\$536.80</u>
Church	[\$30]	<u>\$33</u>
Offices (per office)	[\$30]	<u>\$33</u>
Clinic		<u>\$214.50</u>
Vacation		<u>\$38.50</u>
QTT		<u>\$81.40</u>

(b) The rates for existing businesses not covered shall be established by negotiation between such businesses and the city.

Commercial Metered Rates

(Meter to be installed at user's expense)

0 - 30,000 gallons per month	\$2.00 per 1,000 gallons
Over 30,000 gallons per month	\$1.31 per 1,000 gallons

Sewage Service Rate

Domestic Flat Rate

Single Family Dwelling	[\$24]	<u>\$26.40</u>
Apartments - per unit	[\$24]	<u>\$26.40</u>

Commercial Flat Rate

Restaurant	[\$46]	<u>\$50.60</u>
Bar	[\$46]	<u>\$56.40</u>
Club with restaurant and bar	[\$46]	<u>\$50.60</u>
Garage	[\$59]	<u>\$64.90</u>
Hotel/Motel-B&B - per unit	[\$24]	<u>\$26.40</u>
Store	[\$31]	<u>\$284.90</u>
School	[\$248]	<u>\$272.80</u>
Church	[\$10]	<u>\$11</u>
Offices (per office)	[\$24]	<u>\$26.40</u>
Cannery	[\$1,820]	<u>\$2,002</u>
Clinic		<u>\$108.90</u>
Vacation		<u>\$38.50</u>
QTT		<u>\$50.60</u>

Metered Rates This sewer charge shall be equal to the metered water charge per month.

(c) *Minimum Charge:* The minimum monthly charge for combined water and sewer shall be \$32. Consumers who expect to be absent from a premise served by water and sewer for a period longer than one month must notify the city in writing prior to the absence in order to be billed the minimum charge of \$32 per month during the period in which the premises is vacant. If requested in writing by the property owner, service may be disconnected and all further water and sewer payments waived. If requested by the property owner, the fee to reconnect the service is \$200.

Section 4. Amendment of Chapter 10.20.040. Chapter 10.20.040 of the Sand Point Municipal Code is hereby amended to read as follows [new language is underlined, deletions are in brackets]

(c) Rates, fees and charges for city solid waste collection. The following rates, fees and charges shall be assessed for city solid waste collection:

(1) *Basic monthly charge.* This rate covers the use of city-provided public dumpsters. The customer shall pay the monthly charge indicated below based upon the customer's classification. The customer shall place all solid waste for collection in the solid waste dumpsters.

Customer Classification Monthly Charge

I. *Residential, per dwelling unit* [~~\$30~~] \$33
single family homes, apartments, etc.

II. *Light Commercial* [~~\$60~~] \$66
small retail/wholesale stores
bed and breakfasts
offices
mechanical, welding, auto/boat repair,
fuel delivery or similar businesses
utilities: electric, telephone, etc.
post office
other

III. *Medium Commercial* [~~\$120~~] \$132
restaurants
airlines (cargo/freight/passenger)
other

IV. *Heavy Commercial* [~~\$150~~] \$165
bars
grocery stores \$825
hotels
clinic
other

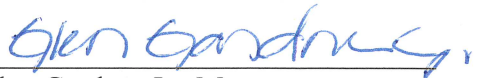
V. *Industrial*

schools [\$225] \$247.50
fish processors [\$4,500] \$,4950
other

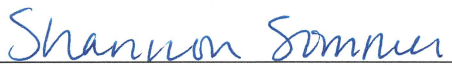
Section 4. **Effective Date.** This ordinance shall be effective July 1, 2019.

**PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF
THE SAND POINT CITY COUNCIL THIS 14th DAY OF MAY, 2019.**

ATTEST:



Glen Gardner Jr., Mayor



Shannon Sommer, City Clerk

Introduction and 1st Reading April 9, 2019
2nd Reading and Adoption May 14, 2019