

# City of Sand Point



## ORDINANCE 2023-02

### AN ORDINANCE AMENDING CHAPTER 10 OF THE SAND POINT MUNICIPAL CODE TO INCREASE THE MONTHLY FEES FOR ALL RATE CLASSES OF WATER, WASTEWATER AND SOLID WASTE

**WHEREAS**, the City of Sand Point recognizes the need to provide quality water, wastewater and solid waste services to residents and business; and,

**WHEREAS**, the costs of operations require periodic evaluation of rates to ensure a sustainable service; and,

**WHEREAS**, the City Council has reviewed the rates and determined that a one-time, 5% increase for all rate classes will provide for continued operations;

**WHEREAS**, Chapter 10 is amended to read the following;

**NOW BE IT ORDAINED BY THE CITY COUNCIL OF SAND POINT, ALASKA:**

Section 1. This is a code ordinance.

Section 2. This ordinance is effective July 1, 2023

Section 3. Amendment of Chapter 10.10.240. Chapter 10.10.240 of the Sand Point Municipal Code is hereby amended to read as follows [new language is underlined, deletions are in brackets] :

#### 8.10.070. METHODS OF DISPOSAL.

a) Each person who is furnished with water and/or sewer service shall pay for the same at the following rates per month:

<b><i>Service Connect and/or Reconnect Fee</i></b>		\$200
<b><i>Water Rate Domestic Flat Rate</i></b>		
Single Family dwelling	[\$33]	<u>\$34.65</u>
Apartments - per unit	[\$33]	<u>\$34.65</u>
<b><i>Commercial Flat Rate</i></b>		
Restaurant	[\$66]	<u>\$69.30</u>
Bar	[\$66]	<u>\$69.30</u>
Club with restaurant and bar	[\$81.40]	<u>\$85.47</u>
Garage	[\$44]	<u>\$46.20</u>

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Hotel-Motel-B&B - per unit	[ \$16.50]	<u>\$17.33</u>
Store	[\$66]	<u>\$69.30</u>
School	[\$536.80]	<u>\$563.64</u>
Church	[\$33]	<u>\$34.65</u>
Offices (per office)	[\$33]	<u>\$34.65</u>
Clinic	[\$214.50]	<u>\$225.23</u>
Vacation	[\$38.50]	<u>\$40.43</u>
QTT	[\$81.40]	<u>\$85.47</u>

(b) The rates for existing businesses not covered shall be established by negotiation between such businesses and the city.

**Commercial Metered Rates**

(Meter to be installed at user's expense)

0 - 30,000 gallons per month	\$2.00 per 1,000 gallons
Over 30,000 gallons per month	\$1.31 per 1,000 gallons

**Sewage Service Rate**

**Domestic Flat Rate**

Single Family Dwelling	[\$26.40]	<u>\$27.72</u>
Apartments - per unit	[\$26.40]	<u>\$27.72</u>

**Commercial Flat Rate**

Restaurant	[\$50.60]	<u>\$53.13</u>
Bar	[\$56.40]	<u>\$59.22</u>
Club with restaurant and bar	[\$50.60]	<u>\$53.13</u>
Garage	[\$64.90]	<u>\$68.15</u>
Hotel/Motel-B&B - per unit	[\$26.40]	<u>\$27.72</u>
Store	[\$284.90]	<u>\$35.81</u>
School	[\$272.80]	<u>\$286.44</u>
Church	[\$11]	<u>\$11.55</u>
Offices (per office)	[\$26.40]	<u>\$27.72</u>
Cannery	[ \$2,002]	<u>\$2102.10</u>
Clinic	[\$108.90]	<u>\$114.35</u>
Vacation	[\$38.50]	<u>\$40.43</u>
QTT	[\$50.60]	<u>\$53.13</u>

Metered Rates This sewer charge shall be equal to the metered water charge per month.

(c) Minimum Charge: The minimum monthly charge for combined water and sewer shall be \$34. Consumers who expect to be absent from a premise served by water and sewer for a period longer than one month must notify the city in writing prior to the absence in order to be billed the minimum charge of \$34 per month during the period in which the premises is vacant. If requested in writing by the property owner, service may be disconnected and all further water and sewer payments waived. If requested by the property owner, the fee to reconnect the service is \$200.

Section 4. Amendment of Chapter 10.20.040. Chapter 10.20.040 of the Sand Point Municipal Code is hereby amended to read as follows [new language is underlined, deletions are in brackets]

(c) Rates, fees and charges for city solid waste collection. The following rates, fees and charges shall be assessed for city solid waste collection:

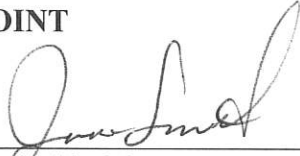
(1) Basic monthly charge. This rate covers the use of city-provided public dumpsters. The customer shall pay the monthly charge indicated below based upon the customer's classification. The customer shall place all solid waste for collection in the solid waste dumpsters.

Customer Classification	Monthly Charge	
I. <i>Residential, per dwelling unit</i>	[\$33]	<u>\$44.65</u>
single family homes, apartments, etc.		
II. <i>Light Commercial</i>	[\$66]	<u>\$69.30</u>
small retail/wholesale stores		
bed and breakfasts		
offices		
mechanical, welding, auto/boat repair,		
fuel delivery or similar businesses		
utilities: electric, telephone, etc.		
post office		
other		
III. <i>Medium Commercial</i>	[\$132]	<u>\$138.60</u>
restaurants		
airlines (cargo/freight/passenger)		
other		
IV. <i>Heavy Commercial</i>	[\$165]	<u>\$173.25</u>
bars		
grocery stores	[\$825]	<u>\$866.25</u>
hotels		
clinic		
other		
V. <i>Industrial</i>		
schools	[\$247.50]	<u>\$259.88</u>
fish processors	[\$4,950]	<u>\$5,197.50</u>

Section 4. Effective Date. This ordinance shall be effective July 1, 2023.

**PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF  
THE SAND POINT CITY COUNCIL THIS 17<sup>th</sup> DAY OF MAY, 2023.**

**CITY OF SAND POINT**

  
 \_\_\_\_\_  
 James Smith, Mayor

**ATTEST:**

  
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 Jade Gundersen, City Clerk

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